Khutba 2021-06-25 / die Bedeutung der Sunna

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ۚ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

„Inna l-llāha wa malā'ikatahu yuṣallūna ‘ala n-nabiyy yā 'ayuha l-ladhīna 'āmanū ṣsallū ‘alayhi wa sallimū taslīmā.“

„Allah and His angels bless the Prophet. Believers, invoke blessings and peace on him.“

Hādhi l-āya ta'tī fi l-khutba marratayni aw thalātha marrāt.

This Qur‘anic verse occurs twice in the basic text of the Khutba, now three times in total.

'Innahu bi n-nisbati li l-muslimīna hāmmun jiddan an yuṣallū ‘alā n-nabiyy, khāṣṣatan fī hādha l-waqt al-ladhī yadda‘ī fīh ba‘ḍa man yadda‘ūna l-islām anna l-qur'āna w a ḥ d a h u k ā f i n wa nastaṭī‘u an naḥyā bi dūni r-rasūli wa sunnatih.

It is very important for Muslims to praise the Prophet. This is especially so at a time when some Muslims believe they can do without the Prophet and his Sunnah under the rubric that „the Qur‘an alone is enough“.

Wa qad nabbaha ash-shaykh Muhammad Said Ramadan al-Buti fī khuṭbatin lahu fī Dimashq sanat alf wa tus‘umā'atin wa tis‘a wa tis‘ūn, annaha istrātijiyyat William Clifford mina l-mukhābarāti l-usturāliyya li i ḍ ‘ ā f i l-muslimīna bi ib‘ādihim ‘ani s-sunna, wa ja‘lihim ya‘taqidūna anna l-Qur'āna w a ḥ d a h u k ā f i n ka maṣdarin waḥīdin li d-Dīn al-islāmī.

Sheikh Muhammad Sa id Ramadan al-BĐti had pointed out in a speech in Damascus in 1999 that it was a strategy of William Clifford of Australian Intelligence to w e a k e n Muslims by alienating them from the Sunnah and making them believe that the Qur‘an alone is the only source of the religion of Islam.

Innahu mimmā y u q a w w ī l-muslimīna an yuṣallū ‘ala n-nabiyy, fa l-naqul jamī‘an ma‘an (khamsa marrāt):

Muslims become strong when they praise the Prophet and make salawat. So we all exclaim together:

»Allāhuma ṣallī ‘alā Sayyidina Muḥammadin in-nabi ummi wa ‘alā ālihi wa sahbihi wa sallim.«

»Allāhuma ṣallī ‘alā Sayyidina Muḥammadin in-nabi ummi wa ‘alā ālihi wa sahbihi wa sallim.«

Wa Allāhu yarḍā wa yunzilu barakātihi ‘alā l-muslimīna al-ladhīna yuṣallūna ‘alā“habibi l-llāhi” l-adhī rafa‘a dhikrah.

And Allah s w t is pleased, and He sends His blessings when Muslims honour the Most Honoured in His Presence, „Habiba Llah“, in this way.

Wa yajibu allā nansā an naf‘ala dhālik!

We should not forget to do this!

lā islam bidūni sunna.

No Islam without Sunna

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾

(3:132)
wa aṭī‘u l-llāha wa r-rasūla la‘allakum turḥamūn

And obey Allah and the Messenger that you may get mercy.

auch (2:151), (4:113), (16:44)

Hadith:

إنما أوتيت القرآن و مثله معه

Innamā ūtītu l-Qur'āna wa mithlahu ma‘ah.

I have received the Quran and something with it (i.e. the Sunnah).